



AF \$ 17W

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.0980

In Re Application of:

**JOHN FORS**

Serial No.: 09/684,075

Filed: 08 OCTOBER 2000

For: **SYSTEM FOR PLANNING A NEW  
PRODUCT PORTFOLIO**

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Examiner: **AKIBA K. ROBINSON-BOYCE**

Confirmation No.: **2874**

Art Unit: **3639**

**TRANSMITTAL**

**MAIL STOP: AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Notice of Appeal (PTO/SB/31) and duplicate thereof;
3. Request for Extension for Response Within the First Month and duplicate thereof;
4. Change of Correspondence Address (PTO/SB/122); and
5. Our return postcard which we would appreciate you date stamping and returning to us.

<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>	
Date of Deposit:	<u>23 MAY 2005</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. § 1.8(a) on the date indicated above and is addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
By:	<u><i>[Signature]</i></u>

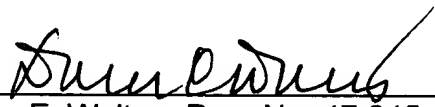
The undersigned hereby authorizes the Commissioner to charge the \$500.00 fee for the Notice of Appeal and the \$120.00 fee for the Request for Extension for Response Within the First Month to Deposit Account **500777**. No other fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any fees which may be required, or credit any overpayments, to Deposit Account No. **500777**. Should the balance in this deposit account be insufficient to fund the required fees, the undersigned hereby authorizes the Commissioner to alternatively charge any additional fees that may be required to Deposit Account No. **502806**.

**Please link this application to Customer No. 38441 so that its status may be checked via the PAIR System.**

Respectfully submitted,

23 MAY 2005

Date

  
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**CUSTOMER NO. 38441**

**ATTORNEYS AND AGENTS FOR APPLICANT**